

An alternate reading of the Shevah B'rachot in English with a rhythm of its own, without the repeated Praised, Praised, Praised.

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Praised be God, who created all for His glory, modeling each human a **Breath-taking Model of Divinity** who prepared for each a mate that together they might perpetuate life. In the fullness of God's goodness, Zion rejoices in the return of her children. Praised be God who grants joy to beloved companions akin to the joy granted to the first creatures in the Garden of Eden. Praised be God who creates joy and gladness, bride and groom, pleasure, song, delight, laughter and happiness, love and harmony, peace and friendship. May there always be heard in the cities of Judah and the streets of Jerusalem, voices of joy and gladness, voices of bride and groom, the jubilant voices of those joined in marriage beneath the bridal canopy, the voices of young people feasting and singing. Praised is God who grants great joy to the bride and groom.