

I
You are unique

Each congregant is unique. Your congregation is unique. True and certain this is. Each and All of you operate from distinct maps of reality, none of which is real. Know for sure that you have been redeemed from the serfdom of old certainties and brought to the possibilities of a land flowing with milk and honey.

II

Do not worship your idols of the past or denigrate theirs. Honor others' "reality". Meet your others, congregant or congregation, at their model of the world, not yours. Difference is a challenge that will help you learn and grow. Grasp and enter their 'reality'. Use their reality in moving to new outcomes worth having.

III

Respect all messages from your congregation. They are making the best choice available to them at the moment. Remember that the iniquity of their ancestors is upon them and upon you to the third and fourth generation.

IV

You shall believe that your congregation wants to be Jewish, understanding, cooperative, generous, helpful, etc. They are there! They have all the resources needed to live a full Jewish life. Observing this commandment will assist you in accessing their presently hidden attributes.

V

Remember to *separate* their *intention* from their *behavior*

THAT YOU MAY BE LONG IN THE RABBINATE.

VI

You shall be clear, positive and specific in your desired outcomes: That you may know where you are going and if you get there. That you may not wander in the desert for forty years.

VII

You shall dovetail your desired outcomes with your congregants desired outcomes, though this may mean taking small steps. You shall honor small steps, remembering how far YOU have come in the desert with small steps.

VIII

You shall not kill or diminish My Image in yourself or others by blaming. You shall always remember; The meaning of your communication is in the outcome and not in your intention This tool is given to you that you may enhance, and not destroy.

IX

You shall maximize your flexibility. You shall not mistake rigidity for truth, nor obstinacy for integrity. You shall have multiple ways and great patience to communicate with and so influence your congregation.

X

You shall not covet being anyone else! You shall not covet your neighbor's talent, abilities, personality, or any attribute that is theirs!

YOU ARE ALL YOU NEED TO BE

**And that is more than enough. You know more than you think you know. Besides, you can't be them anyhow! You and they, each of you and both of you, all are blessed by God, being created
[צלם ⇔ נשמה] [Tzelem ⇔ Neshamah] [Breath-taking ⇔ Model of Divinity]**

**Keep your and their [צלם ⇔ נשמה]
in view, at hand and attended to at all times.**

So may you live long and prosper in the vineyard of the Lord.